

Pursuant to Section 19.84, notice is hereby given to the public:

**BROWN COUNTY CHILDREN WITH DISABILITIES  
EDUCATION BOARD AGENDA  
WEDNESDAY, APRIL 27, 2011-4:00pm  
SYBLE HOPP SCHOOL**

Action Item:

1. Call to Order -- 4:00 p.m. -- K Gustman
2. Action Item: Approval of March 25, 2011 Board Minutes
3. Action Item: Correspondence
4. Action Item: Approval of Agenda -
5. Action Item: Donations
6. Action Item: Financial Report
7. Action Item: Administrator Report
8. Action Item: Parent Organization
9. Action Item: Payment of Bills
10. Action Item: Collaborative Agreement with Head Start
11. Action Item: HMO for MA MOU
12. Action Item: Bellin College School of Nursing
13. Action Item: Adjournment to Executive Session: The Board will move to executive session and reconvene to open session as allowed by Wisconsin stats 19.85 (1)(c)(e)(f)(i) to discuss teacher evaluations and staff requests.
14. Action Item: Staff requests
15. Action Item: Adjournment

"Any person wishing to attend who, because of disability requires special accommodation should contact Syble Hopp School at 336-5754 by 3:00 p.m. on Tuesday April 26, 2011 so that arrangements can be made."